|      | None of the Condidate   | Shri. Jamal Uddin Ahmed                         |
|------|---|---|
| 1    | Name of the Candidate   |   |
|      | Number and name of constituency   | LA-5, Badarpur Constituency                     |
|      | Name of State / Union Territory   | Assam   |
| IV   | Nature of Election ( please mention whether General Election to State                       | General Election to State Assembly              |
|      | Assembly / Lok Sabha/ Bye- Election )   | 40.05.0040                                      |
| V    | Date of declaration of result   | 19-05-2016                                      |
| VI   | Name and address of the Election Agent  | Rajarshee De, L.C. Road, P.O. & Dist. Karimganj |
| VII  | If candidate is set up by a political party, please mention the name of the political party | Yes, Indian National Congress                   |
| VIII | Whether the party is a recognized political party   | Yes Yamaluddin Ah                               |

Date: 14-06-2016

Place : Karimganj

Signature of the Candidate

Name - Shri. Jamal Uddin Ahmed

# PART-II ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| SI<br>Vo.    | Particulars  | Amt. incurred / Auth.  By Candidate/  Election agent (in  Rs.) | Amt. incurred /<br>Auth. By Pol.<br>Party ( in Rs.) | Amt. incurred /<br>Auth. By<br>others (in Rs.) | Total Election expenditure (3) + (4) + (5) |
|--------------|--|--|---|--|--|
| 1            | 2  | 3  | 4   | 5  | 6  |
| 1            | Expenses in public meeting, rally, procession etc:- I.a: Expenses in public meeting, rally, procession etc.  (i. other than the ones with Star Compaigners of the Political party  (Enclose as per Schedule-1) | Rs. 4,40,470/-   | Nil   | Nil  | Rs. 4,40,470/-                             |
|              | I. : Expenditure in public meeting, ra y, procession etc. with the star C mpaigner (s) (i.e. other than the se for general party propaganda ( Inclose as per Schedule - 2)                                     | Rs. 38,000/-   | Nil   | Nil  | Rs. 38,000/-                               |
| and a second | th se used in the public meeting, rally, procession etc. mentioned in S. No. I above (Enclose as per Schedule – 3)   | Rs. 3,53,320/-   | Nil   | Nil  | Rs. 3,53,320/-                             |
| ]]]          | mpaign through print and electronic media including cable network, bulk SMS or internet and Scial media (Enclose as per Shedule – 4)   | Nil  | Nil   | Nil  | Nil  |
| IV           | penditure on campaign vehicle (s, used by candidate (Enclose as p r schedule – 5)  | Rs. 3,42,075/-   | Nil   | Nil  | Rs. 3,42,075/-                             |
| V            | A ly other campaign expenditure  | Rs. 5,74,455/-   | Nil   | Nil  | Rs. 5,74,455/-                             |
| VI           | Grand total  | Rs. 17,48,320/-  |   |  | Rs. 17,48,320/-                            |

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## PART-III ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

| SI  | Particulars  | Amount (in Rs.)               |
|---|--|-------------------------------|
| No.   |  |                               |
| 1   | 2  | 3                             |
|   | / mount of own fund used for the election campaign (Enclose s per Schedule – 7)  | Rs. 2,50,000.00               |
| II  | l ump sum amount received from the party (ies) in cash or heque etc. (Enclose as per Schedule – 8)   | By Cheque<br>Rs. 15,00,000.00 |
| Water | I ump sum amount received from any person/ company/ firm/ ssociations/ body of persons etc. as loan, gift or donation etc.  Enclose as per Schedule – 9) |                               |
|   | Total  | Rs. 17,50,000.00              |

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PART - IV

FORM OF AFFIDAVIT

Before the District Election Officer Karimganj affidavit of Shri Jamal Uddin Ahmed, S/o. Najib Ali, Object about 68 years, resident of Vill. Khagkandi, P.O. Kaliganj Bazar, P.S. Badarpur, Dist. - Karimganj, Assa 1, do hereby solemnly & sincerely state and declare as under -

1. That I was a contesting candidate at the general election, Legislative Assembly of Assam from A-5 Badarpur Assembly constituency, the result of which was declared on 19-05-2016.

2. That I / my election agent kept a separate and correct account of all expenditure incurred / authorized by me / my election agent in connection with above election between 17-03-2016 to 19-05-2016 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers / bills mentioned in the said account.

4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which spons ored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld / suppressed there from (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).



- That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which so nsored me, other associations / body of persons and other individuals supporting me, in connection with the election.
- That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and bel of, that nothing is false and nothing material has been concealed.

Jamelu Di Arm.

Solemn / affirmed / sworn by Shri Jamal Uddin Ahmed, at Karimganj this 10 day of June'2016 before me.

Identified by me.

Rima Charkstaboshy
10/06/2016

A trocate

Karir gan Court Akraborty District Advocate's Bar Karimganj, Assam

SWORN BEFORE ME

10/06/2016

MAGISTRATE / NOTARY





### ASSAM GRAMIN VIKASH BANK

**HEAD OFFICE: GUWAHATI** 

PASSBOOK SL: 0

BRANCH NAME: KARIMGANJ(7339)

BR. ADDRESS : P.O. KARIMGANJ DIST: -KARIMGANJ

KARIMGANJ

PIN - 788710

Phone - 03843260753

MICR CODE: 788116102

Branch

IFSC : UTBIORRBAGB

BR. EMAIL

ACCOUNT NO. :7339010048435

: ABUPA7081J ACCT HOLDER

: JAMAL UDDIN AHMED

: 14-03-2016

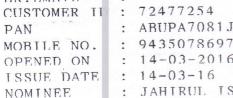
: JAHTRUL TSLAM

: 9435078697 JOINT HOLDER : : 14-03-2016 CUST ADDRESS :MAIZDIHI BSF CAMP ROAD

SETTLEMENT ROAD KARIMGANJ

PIN - 788712

ASSAM



MOBILE NO. OPENED ON ISSUE DATE : 14-03-16

OPERATED BY : SELF

| DATE PARTICULARS   | CHEQUE | NO. WITHDRAWAL                   | DEPOSIT BAL                      | ANCE INTL   |
|--|--------|----------------------------------|----------------------------------|---|
| 14-03-16 BY Cash   |        | vinderes i siri soliji<br>Ligita | 50000.00                         | 50000.00CT  |
| 14-03-16 BY INST 685305 :<br>16-03-16 SELF<br>22-03-16 NEFT from ASSAM | 209502 | 45000.00                         | 200000.00                        | 250000.00Cr<br>205000.00Cr<br>1705000.00Cr<br>805000.00Cr |
| 24-03-16 SELF  | 209501 |                                  |                                  |   |
|  |        |                                  |                                  |   |
|  |        |                                  | de année mangante de la Continue |   |
| 28-03-16 MODIEN PRINTERS   | 209503 | 60000.00                         |                                  | 745000.00CT   |
| 31-03-16 M/S SD ARTS & PU<br>92-04-16 SEL                              |        | 103320.00<br>40000:00            | And the second second            | 641680.00CT<br>241680:00CT                                |
| 22-04-16 SEL1  | 209506 | 200000.00                        |                                  | 41680.00CT  |
|  |        |                                  |                                  |   |
| 29-04-16 SEL1  | 209507 | 40000.00                         |                                  | 1680.00Cr   |
|  |        |                                  |                                  |   |

### ACKNOWLEDGEMENT FORM

Го,

| LA-5, BADARPUR CONSTITU   | ENCY   |
|---|--|
| enclosures containing, among other doc<br>my accounts of election expenses.<br>2. I have noted the requiremen | letter No PRD-I FMe box 6/2854. dated along with its uments, a Register bearing serial No                        |
|   | Yours faithfully Ahm<br>(Signature of Candidate with date)   |
| * Strike off whichever is inapplicable .  |  |
| ACKNOWLEDGEMENT (to be filled up The account of the election expenses which was declared on                   | in respect of(Constituency) result of(Date) has been filed by him / on his behalf onved by me today the(Date) of |
| District  | District Electoral Officer Office Seal   |
|   |  |

Schedules - 1 to 9: Details of Elections funds and Expenditure of Candidate

|   |  | Schedule               | -1   |   |                         |
|---|--|------------------------|--|---|-------------------------|
|   | Expenses in public me  | eeting, rally, process | sion etc. (i.e. other than                 | those with                                    |                         |
|   | Star   | Campaigners of the     | e Political party)                         |   | uan,                    |
|   |  |                        | Source                                     | e of Expenditure                              |                         |
| SI<br>No.   | Nature of Expenditure  | Total Amount in Rs.    | Amt. incurred / Auth. By Candidate / agent | Amt. incurred /<br>by Pol. Party<br>with name | Amt. incurred by others |
| 1   | 2  | 3                      | 4  | 5   | 6                       |
| 1   | Vehicles for transporting visitors   | 1,44,000.00            | Yes  | Nil   | Nil                     |
| 2   | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | 1,12,000.00            | Yes  | Nil   | Nil                     |
| 3   | Arches & Barricades etc.   | =                      | Yes  | Nil   | Nil                     |
| 4   | Flowers / garlands   |                        | Yes  | Nil   | Nil                     |
| 5   | Hiring Loud speakers, Microphone, amplifiers, compares etc.  | 30,000.00              | Yes  | Nil   | Nil                     |
| 6   | Posters, hand bills, pamphlets,<br>Banners, Cut-outs, hoardings  | 55,000.00              |  |   |                         |
| 7   | Beverages like tea, Water, cold drink, juice etc.  | 62,000.00              | Yes  | Nil   | Nil                     |
| 8   | Digital TV – boards display, Projector display, tickers boards, 3D display   | -                      | -  |   | -                       |
| 9   | Expenses on celebrities, payment to musicians, other artists remuneration etc.   | <u>-</u>               | (  | <b>-</b> ,                                    | -                       |
| 10  | Illumination items like serial lights, boards etc.   |                        | -  | -   | -                       |
| 11  | Expenses on transport, Helicopter/<br>aircraft/ vehicles/ boats etc.<br>charges (for self, celebrity or any<br>other campaigner other than Star<br>Campaigner) | -                      | Yes  | Nil   | Nil                     |
| 12  | Power consumption / generator charges  | -                      | : · · ·                                    | -   | 100                     |
| 13  | Rent for venue   | -                      | -  | - 1   | •                       |
| 14  | Guards & security charges  | -                      | -  | **  | -                       |
| Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner |  | -                      | -  | -   | · -                     |
| 16  | Others expenses  | 37,470.00              | Yes  | Nil   | Nil                     |
|   | Total  | 4,40,470.00            | Yes  | Nil   | Nil                     |

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| Evno | r dituro in publi  | c meeting, rally, proces          | ecion ata with the s  | tar campaigner (s            | ) as apportioned | to candidate (i.e. |
|------|--------------------|-----------------------------------|---|------------------------------|------------------|--------------------|
| Expe | i diture ili publi |                                   | those for general   |                              |                  | to candidate (i.e  |
|      |                    |                                   | Amount of Expe<br>procession etc<br>apportioned to t<br>general | -                            |                  |                    |
| SI   | Date and           | Name of the Star                  | So  |                              |                  |                    |
| no.  | Venue              | Campaigner (s) &<br>Name of Party | Amount by<br>Candidate/<br>Agent                                | Amount by<br>Political party | Amount by others |                    |
| 1    | 28-03-16<br>Basla  | Rakibul Hussain                   | 38,000.00   | Nil                          | Nil              |                    |
| 2    |                    |                                   |   |                              |                  |                    |
| 3    |                    |                                   |   |                              | . * *            |                    |
| 4    |                    |                                   |   |                              |                  |                    |
|      | To                 | otal                              | Rs. 38,000.00   | Nil                          | Nil              |                    |

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#### Schedule - 3

Deta s of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs / DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (i.e. other than those covered in Schedule-1 & 2)

| SI<br>no. | Nature of Expenses | Total Amount in Rs. | Amount by Candidate/ Agent  Amount by Political party |           | Amount by others | Remarks, if any |  |
|-----------|--------------------|---------------------|---|-----------|------------------|-----------------|--|
| 1         | 2                  | 3                   | 4   | 5         | 6                | 7               |  |
| 1         | Poster<br>Leaflet  | 95,500.00           | Yes Nil   |           | Nil              |                 |  |
| 2         | Flex<br>Banner     | 1,03,320.00         | Yes   | Nil       | Nil              |                 |  |
| 3         | Mike               | 57,000.00           | Yes   | Nil       | Nil              |                 |  |
| 4         | Nall writing       | 39,000.00           | Yes   | Yes Nil N |                  |                 |  |
| 5         | Eletic             | 19,500.00           | Yes   | Nil       | Nil              | Y               |  |
| 6         | Cutout             | 39,000.00           | Yes   | Nil       | Nil              |                 |  |
| -         | Total – Rs         | 3,53,320.00         | Yes   | Nil       | Nil              |                 |  |

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|  |   |  | Schedule -  | 4                                   |                                  | =                                  |                        |
|--|---|--|---|-------------------------------------|----------------------------------|------------------------------------|------------------------|
| Det  | ails of expend                          |  | nrough print and electr<br>rnet or social media et                                      |                                     | ding cable ne                    | twork, bulk                        | SMS or                 |
| To contact the state of the sta | lature of                               | Name and address of media  | Name and address<br>of agency,<br>reporter, stringer,                                   |                                     | Source                           | of Expend                          | iture                  |
| SI<br>no.  | nedium ( ectronic / rint ) and duration | provider (print /<br>electronic/sms /<br>voice/ cable TV,<br>social media<br>etc.) | company or any<br>person to whom<br>charges/<br>commission etc.<br>paid/ payble, if any | Total Amount in Rs.  Col. (3) + (4) | Amount by<br>Candidate/<br>Agent | Amount<br>by<br>Political<br>party | Amount<br>by<br>others |
| 1  | 2                                       | 3  | 4   | 5                                   | 6                                | 7                                  | 8                      |
| 1  |   |  | , A   |                                     |                                  |                                    |                        |
| 2  |   |  | Nil   |                                     |                                  | ,                                  |                        |
| 3  |   |  |   |                                     |                                  |                                    |                        |
| 4  |   |  |   |                                     |                                  |                                    |                        |
| 7  |   | Total  |   |                                     |                                  |                                    |                        |

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| Schedule - 5   |
|--|
| Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle (s) |
| for candidate's election campaign  |

|           |   | Hirir   | ng Charges of ve                                    | hicle  |                                     |   | Source                               | e of Expend                        | diture           |
|-----------|---|---|---|--|-------------------------------------|---|--------------------------------------|------------------------------------|------------------|
| SI<br>No. | Regn.No. of<br>Vehicle & type<br>of vehicle | Rate for<br>Hiring of<br>vehicle /<br>maintenance | Fuel charges<br>(If not<br>covered<br>under hiring) | Driver's<br>charges ( If<br>not covered<br>under hiring) | No. of<br>days for<br>which<br>used | Total<br>amount<br>incurred<br>auth. In Rs. | Amount<br>by<br>Candidat<br>e/ Agent | Amount<br>by<br>Political<br>party | Amount by others |
| 1         | 2   | 3a  | 3b  | 3c   | 4                                   | 5   | 6                                    | 7                                  | 8                |
| 1         | AS-014Y<br>2302 (Bole b)                    | @ 2100/   | 2300/-  | @ 250/-<br>2750/-  | 11                                  | 28,150/-                                    |                                      |                                    |                  |
| 2         | AS-01AE<br>2327 (Bole b)                    | @ 2100/-<br>23100/-                               | 2050/-  | @ 250/-<br>2750  | 11                                  | 27900                                       | 12.                                  |                                    | ,                |
| 3         | AS-10B-06 2<br>H.Creta                      | @ 2100/-  | 1650/-  | @ 250/-<br>2750  | 11                                  | 27,500/-                                    |                                      |                                    | Ū                |
| 4         | AS-10C-57 0<br>Tata Mag ;                   | @1000/-<br>11,000/-                               | 1050/-  | @250/-<br>2750/-   | 11                                  | 14,800                                      |                                      |                                    |                  |
| 5         | AS-11J-85 6<br>Wagon h                      | @1000/-<br>11,000/-                               | 1850/-  | @250/-<br>2500/-   | 10                                  | 14350/-                                     |                                      |                                    |                  |
| 6         | AS-01AN<br>Tata AC                          | @ 1200/-<br>13200/-                               | 1750/-  | @250/-<br>2750/-   | 11                                  | 17,700/-                                    |                                      |                                    |                  |
| 7         | AS-01AY<br>1577<br>(Scorpio)                | @2100/-<br>12600/-                                | 1650/-  | @250/-<br>1500/-   | 6                                   | 15,750/-                                    |                                      |                                    | *                |
| 8         | AS-10C-57 )5<br>Tata Mag;                   | @1000/-<br>12000/-                                | 2200/-  | @250/-<br>3000/-   | 12                                  | 17,200/-                                    |                                      |                                    |                  |
| 9         | AS-11F-<br>5761(Boler)                      | @1200/-<br>7200/-                                 | 1300/-  | @250/-<br>1500/-   | 6                                   | 10,000/-                                    | 2                                    |                                    |                  |
| 10        | AS-01A-67 4<br>Indica                       | @925/-<br>5550/-                                  | 1300/-  | @250/-<br>1500/-   | 6                                   | 8,350/-                                     |                                      |                                    |                  |
| 11        | AS-10A-13 '3<br>Maruti Rit                  | @925/-<br>8325/-                                  | 1550/-  | @200/-   | 9                                   | 11,675/-                                    |                                      |                                    |                  |
| 12        | ML-05D-75 50<br>Alto                        | @925/-<br>8325/-                                  | 1800/-  | @250/-<br>2250/-   | 9                                   | 12,375/-                                    | 1                                    |                                    |                  |
| 13        | AS-01AF<br>4679 Zen I xi                    | @1200/-<br>10,800/-                               | 1600/-  | @250/-<br>2250/-   | 9                                   | 14,650/-                                    |                                      |                                    |                  |
| 14        | ML-05G-21)5<br>Alto                         | @925/-<br>8325/-                                  | 1700/-  | @250/-<br>2250/-   | 9                                   | 12,275/-                                    |                                      |                                    | æ                |

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| 15 | AS-11A-02 5<br>(Alto)            | @925/-<br>4625/-          | 800/-  | @250/-<br>1250/-  | 5 | 6,675/-  |         |   |  |
|----|----------------------------------|---------------------------|--------|-------------------|---|----------|---------|---|--|
| 16 | AS-01TC<br>0121 Wagen<br>R.      | @ 1200/-<br>10,800/-      | 1950/- | @250/-<br>2250/-  | 9 | 15,000/- |         |   |  |
| 17 | AS-11C-06 6<br>(Alto)            | @925/-<br>4625/-          | 700/-  | @250/-<br>1250/-  | 5 | 6,575/-  |         |   |  |
| 18 | AS-01DC<br>8690 ( Tat a<br>Sumo) | @ 1200/-<br>1200/-        | 600/-  | @250/-<br>250/-   | 1 | 2,050/-  |         |   |  |
| 19 | AS-10-51( 7 (omai)               | @ 1200/-                  | 250/-  | @250/-<br>250/-   | 1 | 1,700/-  |         |   |  |
| 20 | WB-02V-99 39<br>(Alto)           | @925/-<br>4625/-          | 700/-  | @250/-<br>1250/-  | 5 | 6,575/-  |         |   |  |
| 21 | AS-11-65( )<br>M.Van             | @ 1000/-                  | 500/-  | @250/-<br>750/-   | 3 | 4,250/-  |         |   |  |
| 22 | AS-10C-13 7<br>(Tata Mag ;)      | @ 1000/-<br>3000/-        | 700/-  | @250/-<br>750/-   | 3 | 4,450/-  | V       |   |  |
| 23 | AS-11J-95 0<br>Hunda Xcent       | @ 1200/-<br>8400/-        | 1000/- | @250/-<br>1750/-  | 7 | 11,150/- |         | - |  |
| 24 | AS-24A-42 1<br>Tata Sum          | @ 1200/-<br>3600/-        | 450/-  | @250/-<br>750/-   | 3 | 4,800/-  |         |   |  |
| 25 | ML-07C-16 '5<br>Alto             | @ 925/-<br>6475/-         | 1150/- | @250/-<br>1750/-  | 7 | 9,375/-  |         |   |  |
| 26 | AS-11C-96 )8<br>Alto             | @ 925/-<br>5550/-         | 1050/- | @ 250/-<br>1500/- | 6 | 17,475/- |         |   |  |
| 27 | M-2-01H-5( 54<br>Alto            | @ 925/-<br>5550/ <b>-</b> | 1100/- | @ 250/-<br>1500/- | 6 | 8,150/-  |         |   |  |
| 28 | ML-043-57 20<br>Tata Sum         | @ 1200/-<br>2400/-        | 1600/- | @ 250/-<br>500/-  | 2 | 4,500/-  |         | Ü |  |
| 29 | AS-10A-62 9<br>(Alto)            | @ 925/-<br>4625/-         | 800/-  | @ 250/-<br>1250/- | 5 | 6,675/   |         |   |  |
|    |                                  |                           | Total  |                   |   | Rs. 3,42 | 2,075/- |   |  |

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| 9         | Schedule - 6  |  |      |                               |                                     |                                  |                                 |                  |  |  |  |
|-----------|---|--|------|-------------------------------|-------------------------------------|----------------------------------|---------------------------------|------------------|--|--|--|
|           | Details of expenditure on campaign workers / agents |  |      |                               |                                     |                                  |                                 |                  |  |  |  |
| SI<br>No. | Date and venue                                      | Expenses on Campaign workers             |      |                               |                                     | Source of Expenditure            |                                 |                  |  |  |  |
|           |   | Nature of Expenses                       | Qty. | No. of<br>workers /<br>agents | Total Amount incurred/ auth. In Rs. | Amount by<br>Candidate/<br>Agent | Amount by<br>Political<br>party | Amount by others |  |  |  |
| 1         | 2   | 3a                                       | 3b   | 3c                            | 4                                   | 5                                | 6                               | 7                |  |  |  |
| 1         | 25-03-16<br>to<br>02-04-16                          | Refreshmen<br>t of workers               | Nil  | 500                           | <b>Rs.</b> 50,000/-                 | Yes                              | Nil                             | Nil              |  |  |  |
| 2         | 25-03-16<br>to<br>02-04-16                          | Expenditure<br>of<br>Campaign<br>offices | 81   | Nil                           | <b>Rs.</b> 4,05,000/                | Yes                              | Nil                             | Nil              |  |  |  |
| 3         | 04-04-16<br>&<br>19-05-16                           | Refreshmen<br>t of Agents                | -    | -                             | Rs. 76,145/-                        | Yes                              | · Nil                           | Nil              |  |  |  |
| 4         | 17-03-16<br>&<br>19-05-16                           | Others                                   |      |                               | Rs. 21,655/-                        | Yes                              | Nil                             | Nil              |  |  |  |
|           |   | Total                                    |      |                               |                                     | 00/-                             |                                 |                  |  |  |  |

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|        | Schedule - 7   |              |  |                         |         |  |  |  |
|--------|--|--------------|--|-------------------------|---------|--|--|--|
|        | Details of Amount of own fund used for the Election Campaign |              |  |                         |         |  |  |  |
| SI No. | Date   | Cash         | DD/ Cheque no. etc. with details of drawee bank    | Total Amount in Rs.     | Remarks |  |  |  |
| 1      | 2  | 3            | 4  | 5                       | 6       |  |  |  |
| 1      | 14-03-16   | Rs. 50,000/- |  | Rs. 50,000/-            |         |  |  |  |
| 2      | 14-03-16   |              | Vide Cheque No. 685305 of SBI,<br>Karimganj Branch | 9,00,000/<br>Rs.50,000/ | _       |  |  |  |
|        | Total  |              |  | Rs. 2,50,000/-          |         |  |  |  |

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|        |   |                            |      | 5    | Schedule – 8                                       |                     |         |  |  |
|--------|---|----------------------------|------|------|--|---------------------|---------|--|--|
| 2)     | Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer |                            |      |      |  |                     |         |  |  |
| SI No. | -   | Name of the olitical party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank    | Total Amount in Rs. | Remarks |  |  |
| 1      |   | 2                          | 3    | 4    | 5  | 6                   | 7       |  |  |
| 1      | -   | dian National<br>Congress  |      |      | UTR NO. UTBITRN118525040<br>U.B.I. Guwahati Branch | 15,00,000.00        |         |  |  |
| 2      |   |                            |      |      |  |                     |         |  |  |
| 3      |   | ).                         |      |      |  |                     |         |  |  |
| 4      |   |                            |      |      |  |                     |         |  |  |
|        | -   | Total                      |      |      |  | 15,00,000.00        |         |  |  |

Jamaluddin Ann

|          |                   |               | S                                  | chedule – 9  | *   |                     |         |
|----------|-------------------|---------------|------------------------------------|--|---|---------------------|---------|
|          | Details           | s of lump sur | n amount received of person etc. a | from any person/co<br>s loan, gift or dona             |   | sociations/body     |         |
| SI<br>No | ime and<br>ddress | Date          | Cash                               | DD/ Cheque<br>no. etc. with<br>details of draw<br>bank | Mention<br>whether<br>loan, gift or<br>donation<br>etc. | Total Amount in Rs. | Remarks |
| 1        | 2                 | 3             | 4                                  | 5  | 6   | 7                   | 8       |
| 1        |                   | Li A          |                                    |  |   |                     |         |
| 2        | ,                 |               |                                    |  |   |                     |         |
| 3        |                   |               |                                    |  |   |                     |         |
| 4        |                   |               |                                    |  |   |                     | -       |
| 5        |                   |               |                                    |  |   | ,                   |         |
|          | Total             |               |                                    |  |   |                     |         |

#### Note:

- 1. In Schedule 5 :-
  - Copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
  - If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- 2. In all schedules if any expenditure on goods and services, provided by the Political Party or provided by any person / company/ firm/associations/body of person etc. on behalf of the candidate, then the otional market value of such goods or services are to be indicated, in respective columns.
- 3. Part-III, the Lump-sum amount of fund received from received from the political party or others or the andidate's own funds, should be mentioned date wise, in all such cases such amounts are required to 1 e first deposited in the bank account of the candidate, opened for election expenses.
- 4. I ach page of the Abstract Statement should be signed by the candidate.

Jamal Uddin Ahmed

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